



# SOUTHAMPTON ARCHERY CLUB

AFFILIATED WITH ARCHERY GB, SOUTHERN COUNTIES ARCHERY SOCIETY & HAMPSHIRE ARCHERY ASSOCIATION

Targets kindly supplied by



www.TheArcheryShop.co.uk

## Agincourt Anniversary Shoot & Hog Roast

### Sunday 28<sup>TH</sup> October 2018

<b>EVENT INFORMATION</b>	<p><b>Lady Paramount/Gentleman Patron:</b> tbc  <b>Judge:</b> David Strong, Martin Whiting  <b>Date:</b> Sunday 28<sup>th</sup> October 2018  <b>Timetable:</b> Registration 08:30, Assembly 09:30, Sighters 09:45, Shoot Commences 10:00  <b>Venue:</b> Hardmoor Playing Fields, Stoneham Lane, Southampton, SO50 9HT.  See our website for map and directions: <a href="http://www.southamptonarcheryclub.org">www.southamptonarcheryclub.org</a></p>
<b>ROUNDS</b>	<p><b>St. George, Albion:</b> Medals to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Senior Gent, Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound &amp; Longbow.  <b>Albion, Windsor:</b> Medals to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Senior Lady, Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound &amp; Longbow.  <b>Short Windsor, Junior Windsor &amp; Short Junior Windsor:</b> Medals to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound &amp; Longbow.</p>
<b>RULES</b>	<p><b>Archery GB Rules of Shooting will apply.</b> (<a href="http://www.archerygb.org/documents_governance.php?folderid=2708&amp;includeref=doclist1198">http://www.archerygb.org/documents_governance.php?folderid=2708&amp;includeref=doclist1198</a>)  Only clothing in compliance with Rule 307 will be permitted (in particular, <b>blue denim, olive drab and camouflage patterned clothing as well as wording and badges other than archer's names, sponsor's names and logos, clothing manufacturer's trademarks and archery organisation's names and logos are not permitted</b>).  The Tournament Organisers have the right to exclude any persons from the field for unreasonable behaviour.  The Chairman of Judges is responsible for the safe conduct of the shoot at all times, the judge's decision is final and must be obeyed.</p>
<b>REFRESHMENTS</b>	<p>A Hog roast will be served after the shoot. We are unfortunately unable to cater for all dietary requirements but will try and provide vegetarian food where possible. Please indicate on the entry form if you require this option.</p>
<b>FEES &amp; LATE ENTRIES</b>	<p>£12 including hog roast. Please indicate on the form if you require a vegetarian option.  £9 for non-shooters (please write "Food" on the form under Round)  <b>Entry forms that reach the tournament organiser after the closing date will not be considered.</b>  Refunds will not be available after the closing date and are at the discretion of the Tournament Organisers otherwise.</p>
<b>COMPLETED ENTRY FORMS</b>	<p>Should be sent, with payment to: SAC Target TO, 4 Monmouth Square, Winchester, SO22 4HY.  Cheques should be made payable to "Southampton Archery Club", or cash in advance of closing date.  Tournament Organisers: Dr Thomas Blumensath  Telephone: 07955 877279  Email: <a href="mailto:tournaments@southamptonarcheryclub.org">tournaments@southamptonarcheryclub.org</a></p>
<b>CLOSING DATE, TARGET LIST &amp; RESULTS</b>	<p><b>Closing date: Saturday 20<sup>th</sup> October 2018</b>, or earlier if the shoot is full.  The target list will be available on our website from the Wednesday before the shoot. (<a href="http://www.southamptonarcheryclub.org/diary">http://www.southamptonarcheryclub.org/diary</a>)  Results list will be posted on our website shortly after the shoot. (<a href="http://www.southamptonarcheryclub.org/diary">http://www.southamptonarcheryclub.org/diary</a>)</p>
<b>ELIGIBILITY</b>	<p>This competition is open to individuals affiliated to Archery GB or a World Archery member association. Please bring proof of membership. (e.g. Archery GB Membership Card)</p>
<b>DISCLAIMER</b>	<p>Neither Southampton Archery Club nor the Landlord, its managers or its servants can accept responsibility for any loss, damage, or injury, howsoever caused. Entry to this tournament is considered acceptance of these conditions.</p>
<b>PHOTOGRAPHY</b>	<p>Any person, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Tournament Organiser. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.</p>
<b>SPONSORS</b>	<p>All of our shoots are kindly sponsored by 'The Archery Shop' (<a href="http://www.thearcheryshop.co.uk">www.thearcheryshop.co.uk</a>) for 2018.</p>
<b>WALKWAYS &amp; SMOKING</b>	<p>There are no designated walkways at this event that need to be kept clear; however, if you are asked to move equipment for access, please comply with the request promptly. Smoking, including e-cigarettes, is permitted on the field well behind the tent area and to the side of the club house facing the car park. Please note that it is forbidden to leave cigarette ends and rubbish on the field.</p>
<b>TENTS &amp; PARKING</b>	<p>Tents are permitted for this event and must be sited in the marked areas.  All cars must be parked in the designated car park, no cars allowed on the competition field.</p>



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### Sunday 28<sup>TH</sup> October 2018

<b>SCHEDULE</b>	<b>REGISTRATION: 08:30, ASSEMBLY: 09:30, SIGHTERS: 09:45, SHOOTING COMMENCES: 10:00</b>
<b>CLOSING DATE</b>	<b>20/10/2018 OR WHEN SHOOT IS FULL!</b>
<b>ENTRY FEE</b>	<b>£12 FOR ARCHERS, £9 FOR FOOD ONLY</b>

PLEASE COMPLETE THE BELOW FORM IN BLOCK CAPITALS, THANK YOU.

ARCHERY GB No.	FORENAME	SURNAME	ROUND	DOB	GENDER M/F	BOW TYPE RC/CP/BB/LB	FEE £8	SIGNATURE of archer and parent for juniors	DISABILITY (please provide details if you use a wheelchair or have special requirements)	V E G E T A R I A N

CHEQUES MUST BE SUBMITTED WITH ENTRY FORM AND SHOULD BE MADE PAYABLE TO 'SOUTHAMPTON ARCHERY CLUB' OR PAID IN CASH TO THE TOURNAMENT ORGANISERS IN ADVANCE OF THE CLOSING DATE.

<b>TOTAL</b>	<b>£</b>	
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NUMBER OF DOZENS TO BE SHOT AT EACH DISTANCE, WITH UPPER AGE INDICATED FOR EACH ROUND.  
ALL ROUNDS SHOT ON 122CM FACE (5 ZONE SCORING) IN ENDS OF 6 ARROWS.

ROUNDS	100y	80y	60y	50y	40y	30y	20y	10y
St. George	3	3	3					
Albion		3	3	3				
Windsor			3	3	3			
Short Windsor				3	3	3		
Junior Windsor					3	3	3	
Short Junior Windsor						3	3	3

<b>CONTACT DETAILS</b>	NAME OF CLUB: NAME: ADDRESS: TELEPHONE: EMAIL:
<b>TARGET LIST</b>	TARGET LIST WILL BE AVAILABLE ON OUR WEBSITE SHORTLY AFTER CLOSING DATE.
<b>RESULTS LIST</b>	RESULTS WILL BE POSTED ON OUR WEBSITE <a href="http://WWW.SOUTHAMPTONARCHERYCLUB.ORG">WWW.SOUTHAMPTONARCHERYCLUB.ORG</a>
<b>LIABILITY</b>	SOUTHAMPTON ARCHERY CLUB, THE LANDLORD, THEIR SERVANTS AND MEMBERS DO NOT ACCEPT LIABILITY FOR ANY LOSS, DAMAGE OR INJURY.
<b>DRUGS TESTING</b>	ALL ARCHERS WILL BE LIABLE FOR DRUGS TESTING AND COMPETITORS APPROACHED TO GIVE SAMPLES MUST COMPLY. REFUSAL WILL BE TREATED AS A POSITIVE RESULT. PARENTS OR GUARDIANS MUST AUTHORISE DRUGS TESTING OF JUNIOR ARCHERS BY SIGNING ABOVE.
<b>COMPLETED FORMS</b>	SHOULD BE SENT WITH PAYMENT TO: SAC TARGET TO, 4 MONMOUTH SQUARE, WINCHESTER, SO22 4HY. TELEPHONE: 07955 877279 EMAIL: <a href="mailto:TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG">TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG</a>

The club's chosen charity this year is:



This competition is sponsored by:



www.TheArcheryShop.co.uk

This entry form is available from our website: [www.southamptonarcheryclub.org](http://www.southamptonarcheryclub.org)