



# SOUTHAMPTON ARCHERY CLUB

AFFILIATED WITH ARCHERY GB, SOUTHERN COUNTIES ARCHERY SOCIETY & HAMPSHIRE ARCHERY ASSOCIATION

Targets kindly supplied by



www.TheArcheryShop.co.uk

## Warwick Novice Shoot

### Saturday 12<sup>th</sup> March 2016

|  |   |
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| <b>EVENT INFORMATION</b>                       | <p><b>Lady Paramount:</b> TBA<br/> <b>Judges:</b> TBA<br/> <b>Dates:</b> Saturday 12<sup>th</sup> March 2016<br/> <b>Timetable:</b> 12:00 Registration and Hot Food, 13:00 Assembly, 13:15 Sighters<br/> <b>Venue:</b> Hardmoor Playing Fields, Stoneham Lane, Southampton, SO50 9HT.<br/> See our website for map and directions: <a href="http://www.southamptonarcheryclub.org">www.southamptonarcheryclub.org</a></p>   |
| <b>ROUNDS</b>                                  | <p><b>New Warwick: 2doz at 100yds and 2doz at 80yds</b> Trophy to the 1st, 2nd and 3rd Lady, Gentleman shooting Recurve, Barebow, Compound and Longbow. (No medals)<br/> <b>Long Warwick: 2doz at 80yds and 2doz at 60yds</b> Trophy to the 1st, 2nd and 3rd Lady, Gentleman, Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound and Longbow. (No medals)<br/> <b>Warwick: 2doz at 60yds and 2doz at 50yds</b> Trophy to the 1st, 2nd and 3rd Lady, Gentleman, Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound and Longbow. (No medals)<br/> <b>Short Warwick: 2doz at 50yds and 2doz at 40yds</b> Trophy to the 1st, 2nd and 3rd Novice Lady, Novice Gentleman, Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound and Longbow. (No medals)<br/> <b>Junior Warwick: 2doz at 40yds and 2doz at 30yds</b> Trophy to the 1st, 2nd and 3rd Novice Lady, Novice Gentleman, Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound and Longbow. (No medals)<br/> <b>Short Junior Warwick: 2doz at 30yds and 2doz at 20yds</b> Trophy to the 1st, 2nd and 3rd Novice Lady, Novice Gentleman, Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound and Longbow. (No medals)</p> <p><b>Best Gold:</b> A sweet treat will be awarded to the best gold Novice, best Gold Junior and best gold Senior at a random point during the shoot.</p> <p>Novice Adult Trophies are open to those with less than 18 months archery experience, please be honest if you tick the novice box.</p> |
| <b>RULES</b>                                   | <p>Archery GB Rules of Shooting will apply.<br/> GNAS dress code 307 adherence is required. (Green / White or Club tops, Black, Green , White trousers. No Jeans please.)<br/> The Tournament Organiser has the right to exclude any persons from the field for unreasonable behaviour.</p>   |
| <b>REFRESHMENTS</b>                            | <p>Hot Food will be available between 12:00 and 13:00, included in your entry fee.</p>  |
| <b>FEES &amp; LATE ENTRIES</b>                 | <p>£5 (includes food)<br/> Late entries will be subject to space and Tournament Organiser Discretion.</p>   |
| <b>COMPLETED ENTRY FORMS</b>                   | <p>Should be sent, with payment, to Mr Symon Davis, 13 Melville Close, Lordswood, Southampton, Hampshire, SO16 8DE.<br/> Email: <a href="mailto:tournaments@southamptonarcheryclub.org">tournaments@southamptonarcheryclub.org</a><br/> Cheques should be made payable to "Southampton Archery Club", or cash in advance of closing date.</p>   |
| <b>CLOSING DATE, TARGET LIST &amp; RESULTS</b> | <p>Closing date Wednesday 9<sup>th</sup> March 2016, or when the shoot is full.<br/> Target list available on our website from the 11<sup>th</sup> March.<br/> Results list will also be posted on our website.</p>   |
| <b>ELIGIBILITY</b>                             | <p>This competition is open to individuals affiliated to Archery GB or a World Archery member association. Please bring proof of membership. (e.g. Archery GB Membership Card)</p>  |
| <b>DISCLAIMER</b>                              | <p>Neither Southampton Archery Club nor the Landlord, its managers or its servants can accept responsibility for any loss, damage, or injury, howsoever caused. Entry to this tournament is considered acceptance of these conditions.</p>  |
| <b>PHOTOGRAPHY</b>                             | <p>Any persons, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Tournament Organiser. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.</p>  |
| <b>SPONSORS</b>                                | <p>All of our Target Shoots are kindly sponsored by 'The Archery Shop' (<a href="http://www.thearcheryshop.co.uk">www.thearcheryshop.co.uk</a>) for 2016.</p>   |



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### Saturday 12<sup>th</sup> March 2016

|                     |  |
|---------------------|--|
| <b>SCHEDULE</b>     | REGISTRATION & FOOD: 12:00, ASSEMBLY: 13:00, SIGHTERS: 13:15 |
| <b>CLOSING DATE</b> | WEDNESDAY 9 <sup>th</sup> MARCH, OR WHEN SHOOT IS FULL!      |
| <b>ENTRY FEE</b>    | £5   |

PLEASE COMPLETE THE BELOW FORM IN BLOCK CAPITALS, THANK YOU.

| ARCHERY GB No | FORENAME | SURNAME | ROUND | DOB (U18) | GENDER (M/F) | BOW TYPE (RC/CP/BB/LB) | FEE £5 | SIGNATURE (Inr) | NOVICE (Tick) |
|---------------|----------|---------|-------|-----------|--------------|------------------------|--------|-----------------|---------------|
|               |          |         |       |           |              |                        |        |                 |               |
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| <b>TOTAL</b>  |          |         |       |           |              |                        |        |                 |               |

|                        |   |
|------------------------|---|
| <b>NAME OF CLUB</b>    |   |
| <b>CONTACT DETAILS</b> | NAME:<br>ADDRESS:<br>TELEPHONE:<br>EMAIL:   |
| <b>TARGET LIST</b>     | TARGET LIST WILL BE AVAILABLE ON OUR WEBSITE SHORTLY AFTER CLOSING DATE.  |
| <b>RESULTS LIST</b>    | RESULTS WILL BE POSTED ON OUR WEBSITE <a href="http://WWW.SOUTHAMPTONARCHERYCLUB.ORG">WWW.SOUTHAMPTONARCHERYCLUB.ORG</a>  |
| <b>LIABILITY</b>       | SOUTHAMPTON ARCHERY CLUB, THE LANDLORD, THEIR SERVANTS AND MEMBERS DO NOT ACCEPT LIABILITY FOR ANY LOSS, DAMAGE OR INJURY.  |
| <b>DRUGS TESTING</b>   | ALL ARCHERS WILL BE LIABLE FOR DRUGS TESTING AND COMPETITORS APPROACHED TO GIVE SAMPLES MUST COMPLY. REFUSAL WILL BE TREATED AS A POSITIVE RESULT.<br>PARENTS OR GUARDIANS MUST AUTHORISE DRUGS TESTING OF JUNIOR ARCHERS BY SIGNING ABOVE. |
| <b>COMPLETED FORMS</b> | SHOULD BE SENT WITH PAYMENT TO: MR SYMON DAVIS, 13 MELVILLE CLOSE, LORDSWOOD, SOUTHAMPTON, HAMPSHIRE, SO16 8DE. EMAIL: <a href="mailto:TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG">TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG</a>                   |

