



SOUTHAMPTON ARCHERY CLUB

AFFILIATED WITH ARCHERY GB, SOUTHERN COUNTIES ARCHERY SOCIETY & HAMPSHIRE ARCHERY ASSOCIATION

Targets kindly supplied by



www.TheArcheryShop.co.uk

Floodlit Frostbite & BBQ Shoot

SATURDAY 19TH NOVEMBER 2016

EVENT INFORMATION	<p>Lady Paramount: Lizzie McCaig Judges: Paul Richards & Andrea Kehoe Date: Saturday 19th November 2016 Timetable: 16:30 Registration & BBQ, 18:00 Assembly, 18:15 Sighters (2 ends of 3 arrows) Venue: Hardmoor Playing Fields, Stoneham Lane, Southampton, SO50 9HT. See our website for map and directions: www.southamptonarcheryclub.org</p>
ROUNDS	<p>BBQ followed by 30M Floodlit Frostbite (3 dozen arrows, 80 cm face, 10-zone scoring), all ages and bow types Trophies to the 1st Lady, Gentleman, Junior Lady & Junior Gent shooting Recurve, Barebow, Compound & Longbow. Medals for 2nd and 3rd places.</p>
RULES	<p>GNAS/Archery GB Rules of Shooting will apply. Rule 307 will not be enforced, please dress warmly. The Tournament Organisers have the right to exclude any persons from the field for unreasonable behaviour. The Chairman of Judges is responsible for the safe conduct of the shoot at all times, the judge's decision is final and must be obeyed.</p>
REFRESHMENTS	<p>An inclusive BBQ from 16:30 until assembly at 18:00, with cheeseburgers and sausages. Please indicate on the entry form if you require a vegetarian option. There will be no charge for tea and coffee all evening; however, donations to the club's chosen charity would be appreciated. The club's charity for 2016 is the Piam Brown Paediatric Oncology and Haematology Unit at Southampton General Hospital.</p>
FEES & LATE ENTRIES	<p>£8 for archers (includes BBQ) £4 for non-shooters (please write "Food" on the form under Round) Late entries will be subject to space and the discretion of the Tournament Organisers.</p>
COMPLETED ENTRY FORMS	<p>Should be sent, with payment to: SAC Target TO, 4 Monmouth Square, Winchester, SO22 4HY. Cheques should be made payable to "Southampton Archery Club", or cash in advance of closing date. Tournament Organisers: Dr Rachel van Besouw and Dr Thomas Blumensath Telephone: 07824 560883 (Rachel) or 07955 877279 (Thomas) Email: tournaments@southamptonarcheryclub.org</p>
CLOSING DATE, TARGET LIST & RESULTS	<p>Closing date: Sunday 13th November 2016, or when the shoot is full. Target list available on our website from 23rd November 2016. Results list will be posted on our website shortly after the shoot.</p>
ELIGIBILITY	<p>This competition is open to individuals affiliated to Archery GB or a World Archery member association. Please bring proof of membership. (e.g. Archery GB Membership Card)</p>
DISCLAIMER	<p>Neither Southampton Archery Club nor the Landlord, its managers or its servants can accept responsibility for any loss, damage, or injury, howsoever caused. Entry to this tournament is considered acceptance of these conditions.</p>
PHOTOGRAPHY	<p>Any person, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Tournament Organiser. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.</p>
SPONSORS	<p>All of our shoots are kindly sponsored by 'The Archery Shop' (www.thearcheryshop.co.uk) for 2016.</p>
WALKWAYS & SMOKING	<p>There are no designated walkways at this event that need to be kept clear; however, if you are asked to move equipment for access, please comply with the request promptly. Smoking, including e-cigarettes, is permitted to the side of the club house facing the car park. Please note that it is forbidden to leave cigarette ends and rubbish on the field.</p>
TENTS & PARKING	<p>Tents are not permitted for this event. All cars must be parked in the designated car park, no cars allowed on the competition field.</p>



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SCHEDULE	REGISTRATION & BBQ: 16:30, ASSEMBLY: 18:00, SIGHTERS: 18:15
CLOSING DATE	13/11/2016 OR WHEN SHOOT IS FULL!
ENTRY FEE	£8 FOR ARCHERS, £4 FOR FOOD ONLY.

PLEASE COMPLETE THE BELOW FORM IN BLOCK CAPITALS, THANK YOU.

ARCHERY GB No.	FORENAME	SURNAME	ROUND (30M/Food)	DOB (U18)	GENDER (M/F)	BOW TYPE (RC/CP/BB/LB)	FEE (£8/£4)	SIGNATURE (Jnr)	DISABILITY (D) VEGETARIAN (V)

CHEQUES MUST BE SUBMITTED WITH ENTRY FORM AND SHOULD BE MADE PAYABLE TO 'SOUTHAMPTON ARCHERY CLUB' OR PAID IN CASH TO THE TOURNAMENT ORGANISERS IN ADVANCE OF THE CLOSING DATE.

TOTAL	£	
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NAME OF CLUB	
CONTACT DETAILS	NAME: ADDRESS: TELEPHONE: EMAIL:
TARGET LIST	TARGET LIST WILL BE AVAILABLE ON OUR WEBSITE SHORTLY AFTER CLOSING DATE.
RESULTS LIST	RESULTS WILL BE POSTED ON OUR WEBSITE WWW.SOUTHAMPTONARCHERYCLUB.ORG
LIABILITY	SOUTHAMPTON ARCHERY CLUB, THE LANDLORD, THEIR SERVANTS AND MEMBERS DO NOT ACCEPT LIABILITY FOR ANY LOSS, DAMAGE OR INJURY.
DRUGS TESTING	ALL ARCHERS WILL BE LIABLE FOR DRUGS TESTING AND COMPETITORS APPROACHED TO GIVE SAMPLES MUST COMPLY. REFUSAL WILL BE TREATED AS A POSITIVE RESULT. PARENTS OR GUARDIANS MUST AUTHORISE DRUGS TESTING OF JUNIOR ARCHERS BY SIGNING ABOVE.
COMPLETED FORMS	SHOULD BE SENT WITH PAYMENT TO: SAC TARGET TO, 4 MONMOUTH SQUARE, WINCHESTER, SO22 4HY. TELEPHONE: 07824 560883 (RACHEL), 07955 877279 (THOMAS). EMAIL: TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG



www.TheArcheryShop.co.uk

This entry form is available from our website: www.southamptonarcheryclub.org