





## Agincourt Anniversary Shoot § Hog Roast



## SUNDAY 30<sup>TH</sup> OCTOBER 2016

|                                           | SUNDAY 30 TOCTOBER 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| EVENT<br>INFORMATION                      | Gentleman Patron: Carl Aldred Judges: Martyn Gore & Paul Richards Date: Sunday 30 <sup>th</sup> October 2016 Timetable: Registration 09:00, Assembly 10:00, Sighters 10:15, Shoot Commences 10:30 Venue: Hardmoor Playing Fields, Stoneham Lane, Southampton, SO50 9HT. See our website for map and directions: www.southamptonarcheryclub.org                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |
| ROUNDS                                    | St. George: Trophy & medal to the 1 <sup>st</sup> Lady & Gentleman shooting Recurve, Barebow, Compound & Longbow. Medals for 2 <sup>nd</sup> and 3 <sup>rd</sup> places.  Albion & Windsor: Trophy & medal to the 1 <sup>st</sup> Lady & Gentleman, Junior Lady & Junior Gent shooting Recurve, Barebow, Compound & Longbow for each round. Medals for 2 <sup>nd</sup> and 3 <sup>rd</sup> places.  Short Windsor, Junior Windsor & Short Junior Windsor: Trophy & medal to the 1 <sup>st</sup> Junior Lady & Junior Gent shooting Recurve, Barebow, Compound & Longbow for each round. Medals for 2 <sup>nd</sup> and 3 <sup>rd</sup> places.  Best Gold: A sweet treat will be awarded to the best gold shot by a senior and a junior for each bow type. |  |  |  |  |  |  |  |  |
| RULES                                     | GNAS/Archery GB Rules of Shooting will apply.  Period clothing welcome, otherwise only clothing in compliance with Rule 307 will be permitted.  The Tournament Organisers have the right to exclude any persons from the field for unreasonable behaviour.  The Chairman of Judges is responsible for the safe conduct of the shoot at all times, the judge's decision is final and must be obeyed.                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |
| REFRESHMENTS                              | Various hot and cold foods and drinks will be available prior to assembly and again at lunch time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
| FEES & LATE<br>ENTRIES                    | £12 including fantastic Hog Roast Feast! Please indicate on the form if you require a vegetarian option. £9 for non-shooters (please write "Food" on the form under Round) Late entries will be subject to space and the discretion of the Tournament Organisers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |
| COMPLETED ENTRY<br>FORMS                  | Should be sent, with payment to: SAC Target TO, 4 Monmouth Square, Winchester, SO22 4HY. Cheques should be made payable to "Southampton Archery Club", or cash in advance of closing date. Tournament Organisers: Dr Rachel van Besouw and Dr Thomas Blumensath Telephone: 07824 560883 (Rachel) or 07955 877279 (Thomas) Email: tournaments@southamptonarcheryclub.org                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |
| CLOSING DATE,<br>TARGET LIST &<br>RESULTS | Closing date: Sunday 23 <sup>rd</sup> October 2016, or when the shoot is full.  Target list available on our website from 26 <sup>th</sup> October 2016.  Results list will be posted on our website shortly after the shoot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |
| ELIGIBILITY                               | This competition is open to individuals affiliated to Archery GB or a World Archery member association. Please bring proof of membership. (e.g. Archery GB Membership Card)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| DISCLAIMER                                | Neither Southampton Archery Club nor the Landlord, its managers or its servants can accept responsibility for any loss, damage, or injury, howsoever caused. Entry to this tournament is considered acceptance of these conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |
| PHOTOGRAPHY                               | Any person, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Tournament Organiser. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
| SPONSORS                                  | All of our shoots are kindly sponsored by 'The Archery Shop' (www.thearcheryshop.co.uk) for 2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |
| WALKWAYS &<br>SMOKING                     | There are no designated walkways at this event that need to be kept clear; however, if you are asked to move equipment for access, please comply with the request promptly. Smoking, including e-cigarettes, is permitted on the field well behind the tent area and to the side of the club house facing the car park. Please note that it is forbidden to leave cigarette ends and rubbish on the field.                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |
| TENTS & PARKING                           | Tents are permitted for this event and must be sited in the marked areas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |

All cars must be parked in the designated car park, no cars allowed on the competition field.



## Agincourt Anniversary Shoot & Hog Roast SUNDAY 30TH OCTOBER 2016

| SCHEDULE     | REGISTRATION: 09:00, ASSEMBLY: 10:00, SIGHTERS: 10:15, SHOOTING COMMENCES: 10:30 |  |  |  |  |  |  |
|--------------|----------------------------------------------------------------------------------|--|--|--|--|--|--|
| CLOSING DATE | 23/10/2016 OR WHEN SHOOT IS FULL!                                                |  |  |  |  |  |  |
| ENTRY FEE    | £12 FOR ARCHERS, £9 FOR HOG ROAST ONLY                                           |  |  |  |  |  |  |

## PLEASE COMPLETE THE BELOW FORM IN BLOCK CAPITALS. THANK YOU.

| ARCHERY GB<br>No. | FORENAME | SURNAME | ROUND<br>(or "Food") | <b>DOB</b> (U18) | GENDER<br>(M/F) | BOW TYPE<br>(RC/CP/BB/LB) | <b>FEE</b> (£12/£9) | SIGNATURE<br>(Jnr) | DISABILITY (D)<br>VEGETARIAN (V) |
|-------------------|----------|---------|----------------------|------------------|-----------------|---------------------------|---------------------|--------------------|----------------------------------|
|                   |          |         |                      |                  |                 |                           |                     |                    |                                  |
|                   |          |         |                      |                  |                 |                           |                     |                    |                                  |
|                   |          |         |                      |                  |                 |                           |                     |                    |                                  |
|                   |          |         |                      |                  |                 |                           |                     |                    |                                  |

CHEQUES MUST BE SUBMITTED WITH ENTRY FORM AND SHOULD BE MADE PAYABLE TO 'SOUTHAMPTON ARCHERY CLUB' OR PAID IN CASH TO THE TOURNAMENT ORGANISERS IN ADVANCE OF THE CLOSING DATE.

TOTAL £

NUMBER OF DOZENS TO BE SHOT AT EACH DISTANCE, WITH UPPER AGE INDICATED FOR EACH ROUND.

ALL ROUNDS SHOT ON 122CM FACE (5 ZONE SCORING) IN ENDS OF 6 ARROWS.

| ROUNDS               | 100y | 80y | 60y | 50y | 40y | 30y | 20y | 10y | GENTS    | LADIES   |
|----------------------|------|-----|-----|-----|-----|-----|-----|-----|----------|----------|
| St. George           | 3    | 3   | 3   |     |     |     |     |     | Adult    | Adult    |
| Albion               |      | 3   | 3   | 3   |     |     |     |     | Adult    | Adult    |
| Windsor              |      |     | 3   | 3   | 3   |     |     |     | Adult    | Adult    |
| Short Windsor        |      |     |     | 3   | 3   | 3   |     |     | Under 16 | Under 18 |
| Junior Windsor       |      |     |     |     | 3   | 3   | 3   |     | Under 14 | Under 16 |
| Short Junior Windsor |      |     |     |     |     | 3   | 3   | 3   | Under 12 | Under 14 |

| NAME OF CLUB       |                                                                                                                                                                                                                                          |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTACT<br>DETAILS | NAME: ADDRESS: TELEPHONE: EMAIL:                                                                                                                                                                                                         |
| TARGET LIST        | TARGET LIST WILL BE AVAILABLE ON OUR WEBSITE SHORTLY AFTER CLOSING DATE.                                                                                                                                                                 |
| RESULTS LIST       | RESULTS WILL BE POSTED ON OUR WEBSITE WWW.SOUTHAMPTONARCHERYCLUB.ORG                                                                                                                                                                     |
| LIABILITY          | SOUTHAMPTON ARCHERY CLUB, THE LANDLORD, THEIR SERVANTS AND MEMBERS DO NOT ACCEPT LIABILITY FOR ANY LOSS, DAMAGE OR INJURY.                                                                                                               |
| DRUGS<br>TESTING   | ALL ARCHERS WILL BE LIABLE FOR DRUGS TESTING AND COMPETITORS APPROACHED TO GIVE SAMPLES MUST COMPLY. REFUSAL WILL BE TREATED AS A POSITIVE RESULT. PARENTS OR GUARDIANS MUST AUTHORISE DRUGS TESTING OF JUNIOR ARCHERS BY SIGNING ABOVE. |
| COMPLETED FORMS    | SHOULD BE SENT WITH PAYMENT TO: SAC TARGET TO, 4 MONMOUTH SQUARE, WINCHESTER, SO22 4HY. TELEPHONE: 07824 560883 (RACHEL), 07955 877279 (THOMAS). EMAIL: TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG                                           |



www.TheArcheryShop.co.uk