



# SOUTHAMPTON ARCHERY CLUB

AFFILIATED WITH ARCHERY GB, SOUTHERN COUNTIES ARCHERY SOCIETY & HAMPSHIRE ARCHERY ASSOCIATION

Targets kindly supplied by



www.TheArcheryShop.co.uk

## Warwick Novice Shoot

SATURDAY 11<sup>TH</sup> March 2017

<b>EVENT INFORMATION</b>	<p><b>Lady Paramount/Gentleman Patron:</b> tbc  <b>Field Captains:</b> tbc  <b>Date:</b> Saturday 11<sup>th</sup> March 2017  <b>Timetable:</b> 12:00 Registration and Hot Food, 13:00 Assembly, 13:15 Sighters  <b>Venue:</b> Hardmoor Playing Fields, Stoneham Lane, Southampton, SO50 9HT  <b>Spotting scopes will not be permitted at the shooting line</b>  See our website for map and directions: <a href="http://www.southamptonarcheryclub.org">www.southamptonarcheryclub.org</a></p>
<b>ROUNDS</b>	<p><b>Warwick, Short Warwick, Junior Warwick &amp; Short Junior Warwick:</b> Trophies to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Novice Lady &amp; Novice Gentleman, Junior Novice Lady &amp; Junior Novice Gent shooting Recurve, Barebow, Compound and Longbow for each round.  <b>Best Gold:</b> A sweet treat will be awarded to the best gold shot by a Novice, Junior and Senior at a random point during the shoot.  <b>Novice Trophies are open to those with less than 18 months archery experience</b>, please be honest if you tick the novice box.  Experienced archers are welcome to shoot in this event.</p>
<b>RULES</b>	<p><b>Archery GB Rules of Shooting will apply.</b> (<a href="http://www.archerygb.org/support/operations/rules/index.php">http://www.archerygb.org/support/operations/rules/index.php</a>)  Only clothing in compliance with Rule 307 will be permitted (in particular, <b>blue denim, olive drab and camouflage patterned clothing as well as wording and badges other than archer's names, sponsor's names and logos, clothing manufacturer's trademarks and archery organisation's names and logos are not permitted</b>).  The Tournament Organisers have the right to exclude any persons from the field for unreasonable behaviour.  The Chairman of Judges is responsible for the safe conduct of the shoot at all times, the judge's decision is final and must be obeyed.</p>
<b>REFRESHMENTS</b>	<p>Hot food will be available between 12:00 and 13:00 and is included in your entry fee. We are unfortunately unable to cater for all dietary requirements but will try and provide vegetarian food where possible. Please indicate on the entry form if you require this option.</p>
<b>FEES &amp; LATE ENTRIES</b>	<p>£5 (includes food)  <b>Entry forms that reach the tournament organiser after the closing date will not be considered.</b></p>
<b>COMPLETED ENTRY FORMS</b>	<p>Should be sent, with payment to: SAC Target TO, 4 Monmouth Square, Winchester, SO22 4HY.  Cheques should be made payable to "Southampton Archery Club", or cash in advance of closing date.  Tournament Organisers: Dr Thomas Blumensath  Telephone: 07955 877279  Email: <a href="mailto:tournaments@southamptonarcheryclub.org">tournaments@southamptonarcheryclub.org</a></p>
<b>CLOSING DATE, TARGET LIST &amp; RESULTS</b>	<p><b>Closing date: Sunday 4<sup>th</sup> March 2017</b>, or earlier if the shoot is full.  The target list will be available on our website from the Wednesday before the shoot. (<a href="http://www.southamptonarcheryclub.org/diary">http://www.southamptonarcheryclub.org/diary</a>)  Results list will be posted on our website shortly after the shoot. (<a href="http://www.southamptonarcheryclub.org/diary">http://www.southamptonarcheryclub.org/diary</a>)</p>
<b>ELIGIBILITY</b>	<p>This competition is open to individuals affiliated to Archery GB or a World Archery member association. Please bring proof of membership. (e.g. Archery GB Membership Card)</p>
<b>DISCLAIMER</b>	<p>Neither Southampton Archery Club nor the Landlord, its managers or its servants can accept responsibility for any loss, damage, or injury, howsoever caused. Entry to this tournament is considered acceptance of these conditions.</p>
<b>PHOTOGRAPHY</b>	<p>Any person, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Tournament Organiser. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.</p>
<b>SPONSORS</b>	<p>All of our shoots are kindly sponsored by 'The Archery Shop' (<a href="http://www.thearcheryshop.co.uk">www.thearcheryshop.co.uk</a>) for 2017.</p>
<b>WALKWAYS &amp; SMOKING</b>	<p>There are no designated walkways at this event that need to be kept clear; however, if you are asked to move equipment for access, please comply with the request promptly. Smoking, including e-cigarettes, is permitted to the side of the club house facing the car park. Please note that it is forbidden to leave cigarette ends and rubbish on the field.</p>
<b>TENTS &amp; PARKING</b>	<p><b>Tents are not permitted for this event.</b>  All cars must be parked in the designated car park, no cars allowed on the competition field.</p>



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### SATURDAY 11<sup>TH</sup> March 2017

<b>SCHEDULE</b>	<b>REGISTRATION &amp; FOOD: 12:00, ASSEMBLY: 13:00, SIGHTERS: 13:15</b>
<b>CLOSING DATE</b>	<u>04/08/2017</u> OR WHEN SHOOT IS FULL!
<b>ENTRY FEE</b>	£5

PLEASE COMPLETE THE BELOW FORM IN BLOCK CAPITALS, THANK YOU.

ARCHERY GB No.	FORENAME	SURNAME	ROUND	DOB	GENDER M/F	BOW TYPE RC/CP/BB/LB	FEE (£5)	SIGNATURE of archer and parent for juniors	NO V I C E	V E G E T A R I A N

CHEQUES MUST BE SUBMITTED WITH ENTRY FORM AND SHOULD BE MADE PAYABLE TO 'SOUTHAMPTON ARCHERY CLUB' OR PAID IN CASH TO THE TOURNAMENT ORGANISERS IN ADVANCE OF THE CLOSING DATE.

<b>TOTAL</b>	<b>£</b>	
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NUMBER OF DOZENS TO BE SHOT AT EACH DISTANCE, ALL ROUNDS SHOT ON 122CM FACE (5 ZONE SCORING) IN ENDS OF 6 ARROWS.

ROUNDS	60y	50y	40y	30y	20y
Warwick	2	2			
Short Warwick		2	2		
Junior Warwick			2	2	
Short Junior Warwick				2	2

<b>NAME OF CLUB</b>	
<b>CONTACT DETAILS</b>	NAME: ADDRESS: TELEPHONE: EMAIL:
<b>SPECIAL REQUIREMENTS</b>	
<b>TARGET LIST</b>	TARGET LIST WILL BE AVAILABLE ON OUR WEBSITE SHORTLY AFTER CLOSING DATE.
<b>RESULTS LIST</b>	RESULTS WILL BE POSTED ON OUR WEBSITE <a href="http://WWW.SOUTHAMPTONARCHERYCLUB.ORG">WWW.SOUTHAMPTONARCHERYCLUB.ORG</a>
<b>LIABILITY</b>	SOUTHAMPTON ARCHERY CLUB, THE LANDLORD, THEIR SERVANTS AND MEMBERS DO NOT ACCEPT LIABILITY FOR ANY LOSS, DAMAGE OR INJURY.
<b>COMPLETED FORMS</b>	SHOULD BE SENT WITH PAYMENT TO: SAC TARGET TO, 4 MONMOUTH SQUARE, WINCHESTER, SO22 4HY. TELEPHONE: 07955 877279. EMAIL: <a href="mailto:TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG">TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG</a>

The club's chosen charity this year is:



Countess  
Mountbatten  
Hospice  
Charity

Registered Charity Number: 1123304

This competition is sponsored by:



[www.TheArcheryShop.co.uk](http://www.TheArcheryShop.co.uk)