



# SOUTHAMPTON ARCHERY CLUB

AFFILIATED WITH ARCHERY GB, SOUTHERN COUNTIES ARCHERY SOCIETY & HAMPSHIRE ARCHERY ASSOCIATION

Targets kindly supplied by



www.TheArcheryShop.co.uk

## UK Record Status, Rose Awards York

### SUNDAY 09<sup>TH</sup> April 2017

<b>EVENT INFORMATION</b>	<p><b>Lady Paramount/Gentleman Patron:</b> tbc  <b>Judge:</b> Paul Richards, Phil Collins, Declan Ashworth; <b>Judge (Candidate):</b> Andrea Kehoe  <b>Date:</b> Sunday 09<sup>th</sup> April 2017  <b>Timetable:</b> Registration opens 07:30, Equipment Inspection 08:00, Assembly 08:30, Sighters 08:45, Shoot Commences 09:00  <b>Venue:</b> Hardmoor Playing Fields, Stoneham Lane, Southampton, SO50 9HT.  See our website for map and directions: <a href="http://www.southamptonarcheryclub.org">www.southamptonarcheryclub.org</a></p>
<b>ROUNDS</b>	<p><b>York:</b> Trophy &amp; medal to the 1<sup>st</sup> Lady &amp; Gentleman, Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound &amp; Longbow. Medals for 2<sup>nd</sup> and 3<sup>rd</sup> places.  <b>Hereford:</b> Trophy &amp; medal to the 1<sup>st</sup> Lady, Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound &amp; Longbow. Medals for 2<sup>nd</sup> and 3<sup>rd</sup> places.  <b>Bristol rounds:</b> Trophy &amp; medal to the 1<sup>st</sup> Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound &amp; Longbow for each round. Medals for 2<sup>nd</sup> and 3<sup>rd</sup> places.  <b>Best Gold:</b> A sweet treat will be awarded to the best gold shot by a senior and a junior for each bow type.</p>
<b>RULES</b>	<p><b>Archery GB Rules of Shooting will apply.</b> (<a href="http://www.archerygb.org/documents_governance.php?folderid=2708&amp;includeref=doclist1198">http://www.archerygb.org/documents_governance.php?folderid=2708&amp;includeref=doclist1198</a>)  Only clothing in compliance with Rule 307 will be permitted (in particular, <b>blue denim, olive drab and camouflage patterned clothing as well as wording and badges other than archer's names, sponsor's names and logos, clothing manufacturer's trademarks and archery organisation's names and logos are not permitted</b>).  <b>Shooting sequence and timing of ends will follow archery GB Rules 304(b) and 304(f) Method 2.</b>  The Tournament Organisers have the right to exclude any persons from the field for unreasonable behaviour.  The Chairman of Judges is responsible for the safe conduct of the shoot at all times, the judge's decision is final and must be obeyed.</p>
<b>REFRESHMENTS</b>	<p>Various hot and cold foods and drinks will be available prior to assembly and again at lunch time. We are unfortunately unable to cater for all dietary requirements but will try and provide vegetarian food where possible. Please indicate on the entry form if you are likely to require this option to allow us to plan for the required numbers.</p>
<b>FEES &amp; LATE ENTRIES</b>	<p>£12  <b>Entry forms that reach the tournament organiser after the closing date will not be considered.</b></p>
<b>COMPLETED ENTRY FORMS</b>	<p>Should be sent, with payment to: SAC Target TO, 4 Monmouth Square, Winchester, SO22 4HY.  Cheques should be made payable to "Southampton Archery Club", or cash in advance of closing date.  Tournament Organisers: Dr Thomas Blumensath  Telephone: 07955 877279  Email: <a href="mailto:tournaments@southamptonarcheryclub.org">tournaments@southamptonarcheryclub.org</a></p>
<b>CLOSING DATE, TARGET LIST &amp; RESULTS</b>	<p><b>Closing date: Saturday 01<sup>st</sup> April 2017</b>, or earlier if the shoot is full.  The target list will be available on our website from the Wednesday before the shoot. (<a href="http://www.southamptonarcheryclub.org/diary">http://www.southamptonarcheryclub.org/diary</a>)  Results list will be posted on our website shortly after the shoot. (<a href="http://www.southamptonarcheryclub.org/diary">http://www.southamptonarcheryclub.org/diary</a>)</p>
<b>ELIGIBILITY</b>	<p>This competition is open to individuals affiliated to Archery GB or a World Archery member association. Please bring proof of membership. (e.g. Archery GB Membership Card)</p>
<b>DISCLAIMER</b>	<p>Neither Southampton Archery Club nor the Landlord, its managers or its servants can accept responsibility for any loss, damage, or injury, howsoever caused. Entry to this tournament is considered acceptance of these conditions.</p>
<b>PHOTOGRAPHY</b>	<p>Any person, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Tournament Organiser. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.</p>
<b>SPONSORS</b>	<p>All of our shoots are kindly sponsored by 'The Archery Shop' (<a href="http://www.thearcheryshop.co.uk">www.thearcheryshop.co.uk</a>) for 2017.</p>
<b>WALKWAYS &amp; SMOKING</b>	<p>Designated walkways need to be kept clear; if you are asked to move equipment for access, please comply with the request promptly. Smoking, including e-cigarettes, is permitted on the field well behind the tent area and to the side of the club house facing the car park. Please note that it is forbidden to leave cigarette ends and rubbish on the field.</p>
<b>TENTS &amp; PARKING</b>	<p>Tents are permitted for this event and must be sited in the marked areas.  All cars must be parked in the designated car park, no cars allowed on the competition field.</p>



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### SUNDAY 09<sup>TH</sup> April 2017

<b>SCHEDULE</b>	REGISTRATION: 07:30, EQUIPMENT INSPECTION: 08:00, ASSEMBLY: 08:30, SIGHTERS: 08:45, SHOOTING COMMENCES: 09:00
<b>CLOSING DATE</b>	01/04/2017 OR WHEN SHOOT IS FULL!
<b>ENTRY FEE</b>	£12

PLEASE COMPLETE THE BELOW FORM IN BLOCK CAPITALS, THANK YOU.

ARCHERY GB No.	FORENAME	SURNAME	ROUND	DOB	GENDER M/F	BOW TYPE RC/CP/BB/LB	FEE £12	SIGNATURE of archer and parent for juniors	DISABILITY (please provide details if you use a wheelchair or have special requirements) VEGETARIAN (V)	VEGETARIAN

CHEQUES MUST BE SUBMITTED WITH ENTRY FORM AND SHOULD BE MADE PAYABLE TO 'SOUTHAMPTON ARCHERY CLUB' OR PAID IN CASH TO THE TOURNAMENT ORGANISERS IN ADVANCE OF THE CLOSING DATE.

<b>TOTAL</b>	<b>£</b>
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NUMBER OF DOZENS TO BE SHOT AT EACH DISTANCE, WITH UPPER AGE INDICATED FOR EACH ROUND.  
ALL ROUNDS SHOT ON 122CM FACE (5 ZONE SCORING) IN ENDS OF 6 ARROWS.

ROUNDS	100y	80y	60y	50y	40y	30y	20y	10y
York	6	4	2					
Hereford		6	4	2				
Bristol II			6	4	2			
Bristol III				6	4	2		
Bristol IV					6	4	2	
Bristol V						6	4	2

<b>NAME OF CLUB</b>	
<b>CONTACT DETAILS</b>	NAME: ADDRESS: TELEPHONE: EMAIL:
<b>TARGET LIST</b>	TARGET LIST WILL BE AVAILABLE ON OUR WEBSITE SHORTLY AFTER CLOSING DATE.
<b>RESULTS LIST</b>	RESULTS WILL BE POSTED ON OUR WEBSITE <a href="http://WWW.SOUTHAMPTONARCHERYCLUB.ORG">WWW.SOUTHAMPTONARCHERYCLUB.ORG</a>
<b>LIABILITY</b>	SOUTHAMPTON ARCHERY CLUB, THE LANDLORD, THEIR SERVANTS AND MEMBERS DO NOT ACCEPT LIABILITY FOR ANY LOSS, DAMAGE OR INJURY.
<b>DRUGS TESTING</b>	ALL ARCHERS WILL BE LIABLE FOR DRUGS TESTING AND COMPETITORS APPROACHED TO GIVE SAMPLES MUST COMPLY. REFUSAL WILL BE TREATED AS A POSITIVE RESULT. PARENTS OR GUARDIANS MUST AUTHORISE DRUGS TESTING OF JUNIOR ARCHERS BY SIGNING ABOVE.
<b>COMPLETED FORMS</b>	SHOULD BE SENT WITH PAYMENT TO: SAC TARGET TO, 4 MONMOUTH SQUARE, WINCHESTER, SO22 4HY. TELEPHONE: 07955 877279 EMAIL: <a href="mailto:TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG">TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG</a>

The club's chosen charity this year is:



Countess Mountbatten Hospice Charity

Registered Charity Number: 1123304

This competition is sponsored by:



[www.TheArcheryShop.co.uk](http://www.TheArcheryShop.co.uk)

This entry form is available from our website: [www.southamptonarcheryclub.org](http://www.southamptonarcheryclub.org)