



Wessex Albion

SUNDAY 02ND July 2017

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EVENT INFORMATION	Lady Paramount/Gentleman Patron: tbc Judge: Martyn Gore; Judge (Candidate): Andrea Kehoe Date: Sunday 02 nd July 2017 Timetable: Registration 09:00, Assembly 10:00, Sighters 10:15, Shoot Commences 10:30 Venue: Hardmoor Playing Fields, Stoneham Lane, Southampton, SO50 9HT. See our website for map and directions: www.southamptonarcheryclub.org
ROUNDS	Albion: Medals to the 1 st , 2 nd and 3 rd Lady & Gentleman, Junior Lady & Junior Gent shooting Recurve, Barebow, Compound & Longbow. Windsor, Short Windsor, Junior Windsor and Short Junior Windsor: Medals to the 1 st , 2 nd and 3 rd Junior Lady & Junior Gent shooting Recurve, Barebow, Compound & Longbow for each round. Best Gold: A sweet treat will be awarded to the best gold shot by a senior and a junior for each bow type.
RULES	Archery GB Rules of Shooting will apply. (http://www.archerygb.org/documents_governance.php?folderid=2708&includeref=doclist1198) Only clothing in compliance with Rule 307 will be permitted (in particular, blue denim, olive drab and camouflage patterned clothing as well as wording and badges other than archer's names, sponsor's names and logos, clothing manufacturer's trademarks and archery organisation's names and logos are not permitted). The Tournament Organisers have the right to exclude any persons from the field for unreasonable behaviour. The Chairman of Judges is responsible for the safe conduct of the shoot at all times, the judge's decision is final and must be obeyed.
REFRESHMENTS	Various hot and cold foods and drinks will be available prior to assembly and again at lunch time. We are unfortunately unable to cater for all dietary requirements but will try and provide vegetarian food where possible. Please indicate on the entry form if you are likely to require this option to allow us to plan for the required numbers.
FEES & LATE ENTRIES	£8 Entry forms that reach the tournament organiser after the closing date will not be considered.
COMPLETED ENTRY FORMS	Should be sent, with payment to: SAC Target TO, 4 Monmouth Square, Winchester, SO22 4HY. Cheques should be made payable to "Southampton Archery Club", or cash in advance of closing date. Tournament Organisers: Dr Thomas Blumensath Telephone: 07955 877279 Email: tournaments@southamptonarcheryclub.org
CLOSING DATE, TARGET LIST & RESULTS	Closing date: Saturday 24 th June 2017, or earlier if the shoot is full. The target list will be available on our website from the Wednesday before the shoot. (http://www.southamptonarcheryclub.org/diary) Results list will be posted on our website shortly after the shoot. (http://www.southamptonarcheryclub.org/diary)
ELIGIBILITY	This competition is open to individuals affiliated to Archery GB or a World Archery member association. Please bring proof of membership. (e.g. Archery GB Membership Card)
DISCLAIMER	Neither Southampton Archery Club nor the Landlord, its managers or its servants can accept responsibility for any loss, damage, or injury, howsoever caused. Entry to this tournament is considered acceptance of these conditions.
PHOTOGRAPHY	Any person, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Tournament Organiser. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.
SPONSORS	All of our shoots are kindly sponsored by 'The Archery Shop' (www.thearcheryshop.co.uk) for 2017.
WALKWAYS & SMOKING	There are no designated walkways at this event that need to be kept clear; however, if you are asked to move equipment for access, please comply with the request promptly. Smoking, including e-cigarettes, is permitted on the field well behind the tent area and to the side of the club house facing the car park. Please note that it is forbidden to leave cigarette ends and rubbish on the field.
TENTS & PARKING	Tents are permitted for this event and must be sited in the marked areas. All cars must be parked in the designated car park, no cars allowed on the competition field.



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SCHEDULE REGISTRATION: 09:00, ASSEMBLY: 10:00, SIGHTERS: 10:15, SHOOTING COMMENCES: 10:30					
CLOSING DATE 24/06/2017 OR WHEN SHOOT IS FULL!					
ENTRY FEE	£8				

PLEASE COMPLETE THE BELOW FORM IN BLOCK CAPITALS, THANK YOU.

ARCHERY GB No.	FORENAME	SURNAME	ROUND	DOB	GENDER M/F	BOW TYPE RC/CP/BB/LB	FEE £8	SIGNATURE of archer and parent for juniors	provide details if you use a wheelchair or have special requirements)	V E G E T A R I

CHEQUES MUST BE SUBMITTED WITH ENTRY FORM AND SHOULD BE MADE PAYABLE TO 'SOUTHAMPTON ARCHERY CLUB' OR PAID IN CASH TO THE TOURNAMENT ORGANISERS IN ADVANCE OF THE CLOSING DATE.

TOTAL £

NUMBER OF DOZENS TO BE SHOT AT EACH DISTANCE, WITH UPPER AGE INDICATED FOR EACH ROUND. ALL ROUNDS SHOT ON 122CM FACE (5 ZONE SCORING) IN ENDS OF 6 ARROWS.

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ROUNDS	80y	60y	50y	40y	30y	20y	10y
Albion	3	3	3				
Windsor		3	3	3			
Short Windsor			3	3	3		
Junior Windsor				3	3	3	
Short Junior Windsor					3	3	3

NAME OF CLUB	
CONTACT DETAILS	NAME: ADDRESS: TELEPHONE: EMAIL:
TARGET LIST	TARGET LIST WILL BE AVAILABLE ON OUR WEBSITE SHORTLY AFTER CLOSING DATE.
RESULTS LIST	RESULTS WILL BE POSTED ON OUR WEBSITE WWW.SOUTHAMPTONARCHERYCLUB.ORG
LIABILITY	SOUTHAMPTON ARCHERY CLUB, THE LANDLORD, THEIR SERVANTS AND MEMBERS DO NOT ACCEPT LIABILITY FOR ANY LOSS, DAMAGE OR INJURY.
DRUGS TESTING	ALL ARCHERS WILL BE LIABLE FOR DRUGS TESTING AND COMPETITORS APPROACHED TO GIVE SAMPLES MUST COMPLY. REFUSAL WILL BE TREATED AS A POSITIVE RESULT. PARENTS OR GUARDIANS MUST AUTHORISE DRUGS TESTING OF JUNIOR ARCHERS BY SIGNING ABOVE.
COMPLETED FORMS	SHOULD BE SENT WITH PAYMENT TO: SAC TARGET TO, 4 MONMOUTH SQUARE, WINCHESTER, SO22 4HY. TELEPHONE: 07955 877279 EMAIL: TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG

The club's chosen charity this year is:



This competition is sponsored by:



www. The Archery Shop. co.uk