



Saturday 9<sup>th</sup> & Sunday 10<sup>th</sup> April 2022

Essential Information	Closing Date Timetable Venue Entry Fee	Saturday 26 <sup>th</sup> March 2022 Registration 08:30, Assembly 09:30, Sighters 09:45, Shoot Commences 10:00 Hardmoor Playing Fields, Stoneham Lane, Southampton, SO50 9HT £18.00 per day or £32.00 for both days				
Rounds & Awards	Single & Double York/Hereford Please note we will be shooting ends of 6 arrows at a 122cm face all day. As the field is used for other sports, all arrows MUST be accounted for! Lost arrows should be reported to the judges who should also be advised when the missing arrows are found.  Individual Awards. Single Round - Medals to the 1st, 2nd and 3rd places each day. Double Round - Trophy and Medal to the Winner, Medals to the 2 <sup>nd</sup> & 3 <sup>rd</sup> places. Recurve, Compound, Barebow and Longbow.  Team Awards. Double Round only. Mixed teams of 3 Recurve, 3 Compound, 2 Longbow or 2 Barebow.  Trophies and Medals for the Winners, Medals to the 2 <sup>nd</sup> and 3 <sup>rd</sup> place teams.					
Eligibility & VIPs	Refunds will not be available after the closing date and are at the discretion of the Tournament Organisers otherwise. This competition is open to individuals affiliated to Archery GB or a World Archery member association. Please bring proof of membership (Archery GB Membership Card).  Lord Patron "Robbie"  Judges Carla Piper, Paul Richards, Phil Collins & Andrea Kehoe  Organisers Nigel Kelly & Vicky Loader					
Rules	Archery GB Rules of Shooting will apply. <b>Only clothing in compliance with Rule 307</b> will be permitted. Blue Denim, Olive Drab and Camouflage are not allowed. Archer's names, manufacturers logos, club logos and sponsors logos are allowed. The only other wording or logos permissible must represent archery organisations.  The tournament organisers have the right to exclude any persons from the field for unreasonable behaviour. The Chairman of Judges is responsible for the safe conduct of the shoot at all times and the judge's decision is final and must be obeyed.  All archers may be asked to complete a drugs test and must comply. Refusal will be treated as a positive result. Parents and guardians must authorise drugs testing of junior archers by signing entry form.					
Refreshments & Food	Hot and cold refreshments are available throughout the shoot. Tea/Coffee (50p) and Bacon Rolls or Sausage Baps (£2.00) will be available all day. We can also offer a hot lunch, but this must be booked in advance. Please indicate your requirements on the Food Order form.					







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Data Protection	When you enter competitions, the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results will be published: First Name, Surname, Gender, Bow Style, Date of Birth / Age Category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N).
Photography	Any person, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Tournament Organiser. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.
Walkways & Smoking	There are no designated walkways at this event that need to be kept clear; however, if you are asked to move equipment for access, please comply with the request promptly. Smoking, including e-cigarettes and vaping, is permitted on the field but only behind the tent area or in the car park. Please do not leave cigarette ends and rubbish on the field as it is prohibited.
Tents & Parking	Line tents are permitted for this event and must be sited in the marked areas. Line tents may be erected after 18:00 on Friday 8 <sup>th</sup> April but Southampton Archery Club cannot accept any responsibility for tents or equipment left on-site overnight.  All cars must be parked in the designated car park, no cars are allowed on the competition field.
Directions	M27 heading East, leave motorway at Junction 5 then take the 1 <sup>st</sup> exit at the roundabout signposted to EASTLEIGH/AIRPORT. M27 heading West, leave motorway at Junction 5 then take the 3 <sup>rd</sup> exit at the roundabout signposted to EASTLEIGH/AIRPORT.  At the next roundabout take the 1 <sup>st</sup> exit and then take the 1 <sup>st</sup> left onto Stoneham Lane. After about 800 yards, turn right immediately before the motorway bridge, signposted to Southampton Archery Club. Southampton Archery Club is about 600 yards on the left.
Disclaimer	Neither Southampton Archery Club nor the Landlords, its Managers or its Servants can accept any responsibility for any loss, damage or injury howsoever caused. Entry to this tournament is considered acceptance of these conditions.



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### **Entry Form**

Contact Details	Name & Email	
	Club	
	Address /Tel No	

Archery GB No.	Name	SNR or Date of Birth	Gender	Bow Type	Round	Sat/Sun or Both	Fee	Parental Signature (Juniors only)	Special Requirements if Disabled

Total £

	Target List	Target list will be available on the lanseo website and will be available on the day.				
	Results List	Results will be available on the lanseo website shortly after the event and will also be available on the <a href="https://www.southamptonarcheryclub.org">www.southamptonarcheryclub.org</a> website.				
Organization		Cheque made payable to "Southampton Archery Club" and sent to: SAC Tournament Organiser, 18 Tavistock Close, Romsey, Hampshire SO51 7TQ with entry form.				
	Payment Details Please pay before closing date	Scan and email Entry Form to: <a href="mailto:target@southamptonarcheryclub.org">target@southamptonarcheryclub.org</a> Payment to be made via BACS to Southampton Archery Club Ltd. Sort Code: 55-70-05 Account Number: 75734060 Please use Surname and Archery GB membership number as your reference.				
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### **Food Order**

	Name	
		Number Required
Saturday 9 <sup>th</sup> April	Beef Burger	
	Veggie Burger	
Sunday 10 <sup>th</sup> April	Chicken Curry Rice & Naan	
	Vegetable Curry Rice & Naan	

Price will be £4.00 per meal.

