



# SOUTHAMPTON ARCHERY CLUB

AFFILIATED WITH ARCHERY GB, SOUTHERN COUNTIES ARCHERY SOCIETY & HAMPSHIRE ARCHERY ASSOCIATION

Targets kindly supplied by



www.TheArcheryShop.co.uk

## Floodlit Frostbite

Saturday 17<sup>TH</sup> November 2018

<b>EVENT INFORMATION</b>	<p><b>Lady Paramount/Gentleman Patron:</b> tbc</p> <p><b>Judges:</b> Martyn Gore, Andrea Kehoe, Martin Whiting</p> <p><b>Date:</b> Saturday 17<sup>th</sup> November 2018</p> <p><b>Timetable:</b> 16:30 Registration &amp; hot food, 18:00 Assembly, 18:15 Sighters (2 ends of 3 arrows)</p> <p><b>Venue:</b> Hardmoor Playing Fields, Stoneham Lane, Southampton, SO50 9HT.</p> <p>See our website for map and directions: <a href="http://www.southamptonarcheryclub.org">www.southamptonarcheryclub.org</a></p>
<b>ROUNDS</b>	<p><b>Hot food followed by 30M Floodlit Frostbite (3 dozen arrows, 80 cm face, 10-zone scoring), all ages and bow types</b></p> <p><b>Compound archers will shoot on 80cm 6-ring faces.</b></p> <p>Medals to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Lady, Gentleman, Junior Lady &amp; Junior Gent shooting Recurve, Barebow, Compound &amp; Longbow.</p>
<b>RULES</b>	<p><b>Archery GB Rules of Shooting will apply.</b> (<a href="http://www.archerygb.org/support/operations/rules/index.php">http://www.archerygb.org/support/operations/rules/index.php</a>)</p> <p>Rule 307 will not be enforced, please dress warmly.</p> <p>The Tournament Organisers have the right to exclude any persons from the field for unreasonable behaviour.</p> <p>The Chairman of Judges is responsible for the safe conduct of the shoot at all times, the judge's decision is final and must be obeyed.</p>
<b>REFRESHMENTS</b>	<p>Hot food is included in the entry fee and will be available from 16:30 until assembly at 18:00. We are unfortunately unable to cater for all dietary requirements but will try and provide vegetarian food where possible. Please indicate on the entry form if you require this option.</p> <p>There will be no charge for tea and coffee all evening; however, donations to the club's chosen charity would be appreciated.</p>
<b>FEES &amp; LATE ENTRIES</b>	<p>£8 for archers (includes food)</p> <p>£4 for non-shooters (please write "Food" on the form under Round)</p> <p>Late entries will be subject to space and the discretion of the Tournament Organisers.</p> <p>Refunds will not be available after the closing date and are at the discretion of the Tournament Organisers otherwise.</p>
<b>COMPLETED ENTRY FORMS</b>	<p>Should be sent, with payment to: SAC Target TO, 4 Monmouth Square, Winchester, SO22 4HY.</p> <p>Cheques should be made payable to "Southampton Archery Club", or cash in advance of closing date.</p> <p>Tournament Organiser: Dr Thomas Blumensath</p> <p>Telephone: 07955 877279</p> <p>Email: <a href="mailto:tournaments@southamptonarcheryclub.org">tournaments@southamptonarcheryclub.org</a></p>
<b>CLOSING DATE, TARGET LIST &amp; RESULTS</b>	<p><b>Closing date: Saturday 10<sup>th</sup> November 2018</b>, or earlier if the shoot is full.</p> <p>The target list will be available on our website from the Wednesday before the shoot. (<a href="http://www.southamptonarcheryclub.org/diary">http://www.southamptonarcheryclub.org/diary</a>)</p> <p>Results list will be posted on our website shortly after the shoot. (<a href="http://www.southamptonarcheryclub.org/diary">http://www.southamptonarcheryclub.org/diary</a>)</p>
<b>ELIGIBILITY</b>	<p>This competition is open to individuals affiliated to Archery GB or a World Archery member association. Please bring proof of membership. (e.g. Archery GB Membership Card)</p>
<b>DISCLAIMER</b>	<p>Neither Southampton Archery Club nor the Landlord, its managers or its servants can accept responsibility for any loss, damage, or injury, howsoever caused. Entry to this tournament is considered acceptance of these conditions.</p>
<b>PHOTOGRAPHY</b>	<p>Any person, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Tournament Organiser. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.</p>
<b>SPONSORS</b>	<p>All of our shoots are kindly sponsored by 'The Archery Shop' (<a href="http://www.thearcheryshop.co.uk">www.thearcheryshop.co.uk</a>) for 2018.</p>
<b>WALKWAYS &amp; SMOKING</b>	<p>There are no designated walkways at this event that need to be kept clear; however, if you are asked to move equipment for access, please comply with the request promptly. Smoking, including e-cigarettes, is permitted to the side of the club house facing the car park. Please note that it is forbidden to leave cigarette ends and rubbish on the field.</p>
<b>TENTS &amp; PARKING</b>	<p>Tents are not permitted for this event.</p> <p>All cars must be parked in the designated car park, no cars allowed on the competition field.</p>



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## Floodlit Frostbite

### SATURDAY 17<sup>TH</sup> November 2018

<b>SCHEDULE</b>	<b>REGISTRATION &amp; FOOD: 16:30, ASSEMBLY: 18:00, SIGHTERS: 18:15</b>
<b>CLOSING DATE</b>	<b>10/11/2018 OR WHEN SHOOT IS FULL!</b>
<b>ENTRY FEE</b>	<b>£8 FOR ARCHERS, £4 FOR FOOD ONLY.</b>

PLEASE COMPLETE THE BELOW FORM IN BLOCK CAPITALS, THANK YOU.

ARCHERY GB No.	FORENAME	SURNAME	ROUND 30M/Food	DOB	GENDER M/F	BOW TYPE RC/CP/BB/LB	FEE (£8/£4)	SIGNATURE of archer and parent for juniors	DISABILITY (please provide details if you use a wheelchair or have special requirements)	V E G E T A R I A N

CHEQUES MUST BE SUBMITTED WITH ENTRY FORM AND SHOULD BE MADE PAYABLE TO 'SOUTHAMPTON ARCHERY CLUB' OR PAID IN CASH TO THE TOURNAMENT ORGANISERS IN ADVANCE OF THE CLOSING DATE.

<b>TOTAL</b>	<b>£</b>	
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<b>CONTACT DETAILS</b>	NAME OF CLUB: NAME: ADDRESS: TELEPHONE: EMAIL:
<b>TARGET LIST</b>	TARGET LIST WILL BE AVAILABLE ON OUR WEBSITE SHORTLY AFTER CLOSING DATE.
<b>RESULTS LIST</b>	RESULTS WILL BE POSTED ON OUR WEBSITE <a href="http://WWW.SOUTHAMPTONARCHERYCLUB.ORG">WWW.SOUTHAMPTONARCHERYCLUB.ORG</a>
<b>LIABILITY</b>	SOUTHAMPTON ARCHERY CLUB, THE LANDLORD, THEIR SERVANTS AND MEMBERS DO NOT ACCEPT LIABILITY FOR ANY LOSS, DAMAGE OR INJURY.
<b>DRUGS TESTING</b>	ALL ARCHERS WILL BE LIABLE FOR DRUGS TESTING AND COMPETITORS APPROACHED TO GIVE SAMPLES MUST COMPLY. REFUSAL WILL BE TREATED AS A POSITIVE RESULT. PARENTS OR GUARDIANS MUST AUTHORISE DRUGS TESTING OF JUNIOR ARCHERS BY SIGNING ABOVE.
<b>COMPLETED FORMS</b>	SHOULD BE SENT WITH PAYMENT TO: SAC TARGET TO, 4 MONMOUTH SQUARE, WINCHESTER, SO22 4HY. TELEPHONE: 07955 877279 EMAIL: <a href="mailto:TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG">TOURNAMENTS@SOUTHAMPTONARCHERYCLUB.ORG</a>

The club's chosen charity this year is:



This competition is sponsored by:



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